

**CITY OF TAMPA
PURCHASING DEPARTMENT
INVITATION TO BID**

Pursuant to Chapter 69-1119, Special Acts, Laws of Florida, sealed Bids will be received by the Director of Purchasing, City of Tampa, in his office until:

**2:30 PM ON 4/9/14
DEZURIK PLUG VALVES**
**3:30 PM ON 4/9/14
LED LIGHT BULBS**
**2:30 PM ON 4/17/14
FERRIC HUMATE RESIDUAL
MATERIAL REMOVAL &
MANAGEMENT SERVICES**
**PRE-BID MEETING TO BE HELD @
9:00 AM ON 4/9/14 @ DAVID L.
TIPPIN WATER TREATMENT
PLANT - ADMIN. BLDG., 1ST FL.
CONF. RM., 7125 N. 30TH ST.,
TAMPA, FL**

then and thereafter to be publicly opened and read. Bid documents are available at the Purchasing Department (Phone No. 813/274-8351).

It is hereby made a part of this Invitation to Bid that the submission of any Bid in response to this advertised request shall constitute a Bid made under the same conditions for the same contract price and for the same effective period as this Bid to all public entities in Hillsborough County.

Dated: 3/28/14
Gregory K. Spearman, CPPO, FCCM
Director of Purchasing,
City of Tampa, FL
306 E. Jackson St., Tampa, FL 33602
3/28/14 1T

**CITY OF TAMPA
PURCHASING DEPARTMENT
REQUEST FOR PROPOSALS**

Pursuant to Chapter 69-1119, Special Acts, Laws of Florida, sealed Request for Proposals for the furnishing of the following will be received by the Director of Purchasing, City of Tampa, in his office until:

**2:30 PM ON 4/25/14
GROUP MEDICARE ADVANTAGE
HEALTH PLANS**
**PRE-PROPOSAL CONFERENCE
TO BE HELD @ 10:00 AM ON
4/4/14 @ CITY OF TAMPA
PURCHASING DEPT., 306 E.
JACKSON ST., 2ND FL., TAMPA, FL**

**2:30 PM ON 5/2/14
EMPLOYEE HEALTH PLANS**
**PRE-PROPOSAL CONFERENCE
TO BE HELD @ 9:00 AM ON 4/4/14
@ CITY OF TAMPA PURCHASING
DEPT., 306 E. JACKSON ST., 2ND
FL., TAMPA, FL**

then and thereafter to be publicly opened and read. Request for Proposal are available at the Purchasing Department (Phone No. 813/274-8351).

Dated: 3/28/14
Gregory K. Spearman, CPPO, FCCM
Director of Purchasing,
City of Tampa, FL
306 E. Jackson St., Tampa, FL 33602
3/28/14 1T

**CITY OF TAMPA
PURCHASING DEPARTMENT
INVITATION TO BID
SHELTERED MARKET
SOLICITATION**

This is a City of Tampa Sheltered Market solicitation for City of Tampa certified Small and Local Business Enterprises (SLBEs) and underutilized Women/Minority Enterprises (WMBEs) under Ordinance 2008-89, Equal Business Opportunity Act and Chapter 69-1119, Special Acts, Laws of Florida. For information on becoming certified as a Small Local Business Enterprise or Women/Minority Enterprise firm, please call the Minority and Small Business Enterprise Office at 813-274-5522. Sealed Bids from City of Tampa Certified Small Local Business Enterprises and Women/Minority Business Enterprises for the furnishing of the following will be received by the Director of Purchasing, City of Tampa, in his office until:

**2:30 PM ON 4/8/14
ROME/WISHART STREET TREE
IMPROVEMENTS**
**3:00 PM ON 4/9/14
RESILIENT SEAT GATE AND
TAPPING VALVES**
**2:30 PM ON 4/14/14
PROPERTY CLEARING, TRIMMING,
MOWING AND/OR TRASH-DEBRIS
REMOVAL**
**PRE-BID MEETING/MANDATORY
SITE VISIT TO BE HELD @ 9:00 AM
ON 4/3/14 @ GERMAN AMERICAN
CLUB, 2105 N. NEBRASKA AVE.,
TAMPA, FL**

then and thereafter to be publicly opened and read. Bid documents are available at the Purchasing Department (Phone No. 813/274-8351).

Dated: 3/28/14
City of Tampa, FL
Gregory K. Spearman, CPPO
306 E. Jackson Street
Director of Purchasing
Tampa, FL 33602
3/28/14 1T

REQUEST FOR BIDS

David Nelson Construction Co. is soliciting bids from SBE subcontractors for a project we are bidding to Tampa Port Authority aka Port Tampa Bay. "FY 2014 Portwide Roadway Improvements" bidding on 4/03/14 at 1:00 p.m. Subcontractors are asked to have their quotes in to us as early as possible, prior to bid time (Fax: (727)786-8894). Drawings and specifications can be reviewed at David Nelson Construction Co., located at 3483 Alternate 19, Palm Harbor, FL 34683, Area, acquired thru Port Tampa Bay.

3/28/14 1T

**IN THE COUNTY COURT OF THE
THIRTEENTH JUDICIAL CIRCUIT
IN AND FOR HILLSBOROUGH
COUNTY, FLORIDA
CIVIL DIVISION**

CASE No. 2013-CC-026910-M

STERLING MANORS OWNERS ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,

vs.

WANDA SUE CRAIN, a single woman,
DEUTSCHE BANK TRUST COMPANY
AMERICAS AS TRUSTEE, and
UNKNOWN TENANT,
Defendants.

**NOTICE OF SALE
PURSUANT TO CHAPTER 45**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated March 21, 2014 and entered in Case No. 13-CC-026910, of the County Court of the Thirteenth Judicial Circuit in and for Hillsborough County, Florida, wherein STERLING MANORS OWNERS ASSOCIATION, INC. is Plaintiff, and WANDA SUE CRAIN is Defendant, The Clerk of the Court will sell to the highest bidder for cash on May 9, 2014, in an online sale at www.hillsborough.realforeclose.com beginning at 10:00 a.m., the following property as set forth in said Final Judgment, to wit:

Lot 5, Block 1, TAMPA PALMS, AREA 2, UNIT 5B, according to map or plat thereof as recorded in Plat Book 67, on Page 5 of the public records of Hillsborough County, Florida.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs Street, Room 604, Tampa, Florida 33602, (813) 272-7040, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated March 26, 2014

Bryan B. Levine, Esq.
FBN 89821
PRIMARY E-MAIL:
pleadings@condocollections.com
Robert L. Tankel, P.A.
1022 Main St., Ste. D,
Dunedin, FL 34698
(727) 736-1901 FAX (727) 736-2305
ATTORNEY FOR PLAINTIFF

3/28-4/14 2T