

LEGAL ADVERTISEMENT**IN THE CIRCUIT COURT OF THE 13TH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA**GENERAL JURISDICTION DIVISION
CASE #: 12-CA-010255

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RASC 2006KS8, Plaintiff,

vs.
CINDY SURGEON, ET. AL., Defendants.**NOTICE OF FORECLOSURE SALE**

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated November 8, 2012 and an Order to Reschedule Foreclosure Sale dated May 22, 2013 and entered in Case No. 12-ca-010255 in the Circuit Court of the 13th Judicial Circuit in and for Hillsborough County, Florida wherein U.S. Bank National Association as Trustee for RASC 2006KS8 was the Plaintiff and CINDY SURGEON, ET. AL., the Defendants, that the Clerk will sell to the highest bidder and best for cash, by electronic sale beginning at 10:00 a.m. on the prescribed date at www.hillsborough.realforeclose.com on the 9th day of September, 2013, the following described property as set forth in said Final Judgment:

THE EASTERLY 1/2 OF LOT 15, BLOCK E3 SUNDANCE UNIT 4, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 45, PAGE 82, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs Street, Room 604, Tampa, Florida 33602, (813) 272-7040, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 31st day of May, 2013

Joseph K. McGhee, Esq.
Florida Bar #0626287
Bus. Email: JMcGhee@penderlaw.com
Pendergast & Morgan, P.A.
115 Perimeter Center Place
South Terraces Suite 1000
Atlanta, GA 30346
Telephone: 678-775-0700
Primary Service: jffc@penderlaw.com

6/7-6/14/13 2T

IN THE COUNTY COURT IN AND FOR HILLSBOROUGH COUNTY, FLORIDACOUNTY CIVIL DIVISION
CASE NO. 12-CC-026823

ANDOVER G CONDOMINIUM ASSOCIATION, INC.,

Plaintiff,

vs.

ANTONIO M. ORTIZ AND ANTONIO C. ORTIZ,

Defendant.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that, pursuant to the Order of Final Judgment of Foreclosure entered in this cause on May 28, 2013 by the County Court of Hillsborough County, Florida, the property described as:

CONDOMINIUM PARCEL: UNIT 149, ANDOVER G CONDOMINIUM, AC-

NOTICE OF PUBLIC HEARING

A public hearing will be held by the Zoning Hearing Master, pursuant to Hillsborough County Ordinance 92-05, beginning at 6:00 p.m., **June 24, 2013**, at the Board Room, 2nd floor of the County Center, 601 E. Kennedy Blvd., Tampa, to hear the following requests.

Copies of the applications, department reports and legal descriptions are available for public inspection in a master file maintained by the Planning and Growth Management Department, the Board of County Commissioners and the Clerk of the Board of County Commissioners. All interested persons wishing to submit testimony or other evidence in this matter must submit same to the Hearing Master at the public hearing before him/her. The recommendation of the Zoning Hearing Master will be filed with the Clerk within fifteen (15) working days after the conclusion of the public hearing.

The review of the Zoning Hearing Master's recommendation by the Board of County Commissioners of Hillsborough County shall be restricted to the record as defined in Hillsborough County Ordinance 92-05, unless additional evidence and/or oral argument is permitted pursuant to the terms of the ordinance.

ANY PERSON WHO MIGHT WISH TO APPEAL ANY DECISION OR RECOMMENDATION MADE BY THE ZONING HEARING MASTER OR THE GOVERNING BODY REGARDING ANY MATTER CONSIDERED AT THE FORTHCOMING PUBLIC HEARING OR MEETING IS HEREBY ADVISED THAT THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE AS IT WILL INCLUDE THE TESTIMONY AND EVIDENCE UPON WHICH SUCH APPEAL IS TO BE BASED.

Additional information concerning these requests may be obtained by calling the Development Services Department at (813) 272-5600.

SPECIAL USE REQUESTS

Petition SU-GEN 13-0463 WM (FWH), filed on 04/17/2013 by Astin Strawberry Property Management, LLC, represented by LaRosa Civil Design, Inc. of 3300 N. Armenia Ave., # 101, Tampa, FL 33607, ph (813) 777-9058 requesting a Special Use Permit for Farm Worker Housing. The property is 33.68 ac ± and is presently zoned AR. It is located in all or parts of Sections 32 & 33 Township 31 Range 20 or E/S of W. Lake Dr., 1/4 mi S/O Hidden Breeze Dr.

Petition SU 13-0520 USF (AB), filed on 05/02/2013 by IL J. Yoon, represented by Joseph J. Jin, 9029 Lake Sunset Dr., Tampa, FL 33626, ph (813) 598-1667 requesting a distance separation waiver for an Alcoholic Beverage Permit 2-COP-X (Beer & wine for sale & consumption on the licensed premises only). The property is 3,013.5 sq ft ± and is presently zoned Cl. It is located in all or parts of Section 06 Township 28 Range 19 or 930 E. Fletcher Ave.

REZONING REQUESTS

Petition RZ 13-0328 VR, filed on 2/28/2013, by Martha Betty Coward, represented by Molloy & James, 325 S. Boulevard, Tampa, FL 33606, ph (813) 254-7157, requesting a zone change from AS-1 to PD. The property is 33.45 ac ± and is located in all or parts of Section 28 Township 29 Range 21 or E/S of Dover Rd., 600' S/O SR 60.

Petition RZ 13-0495 GCN, filed on 04/25/2013, by St. Paul's Catholic Church, represented by Michael D. Horner, AICP, 14502 N. Dale Mabry Hwy., # 200, Tampa, FL 33618, ph (813) 962-2395, requesting a zone change from RSC-4 to RSC-3. The property is 18.79 ac ± and is located in all or parts of Section 09 Township 28 Range 18 or 12708 N. Dale Mabry Hwy.

Petition RZ 13-0415 NWH, filed on 03/28/2013, by M/I Homes of Tampa, LLC, represented by Molloy & James, 325 S. Boulevard, Tampa, FL 33606, ph (813) 254-7157, requesting a zone change from AS-1 to PD. The property is 84.61 ac ± and is located in all or parts of Section 15 Township 28 Range 17 or W/S of Sheldon Rd., 200' N/O N Meadowview Cir.

Petition RZ 13-0419 GPR, filed on 03/29/2013, by 22nd Street BK, LLC, represented by Kevin Mineer, Genesis Group, 3910 N. US Hwy. 301, # 140, Tampa, FL 33619, ph (813) 620-4500, requesting a zone change from ASC-1 to PD. The property is 1.43 ac ± and is located in all or parts of Section 25 Township 29 Range 19 or N/S of Causeway Blvd., 150' W/O S. 90th St.

MAJOR MODIFICATION REQUESTS

Petition MM 13-0420 BR, filed on 03/29/2013, by CLA Builders, LLC, represented by Jim Stutzman, PO Box 320323, Tampa, FL 33679, ph (813) 831-6600, requesting a major modification to increase the number of Residential units & to eliminate an access point. The property is 4.29 ac ± and is presently zoned PD (82-0275). It is located in all or parts of Section 29 Township 29 Range 20 or NE cor of S. Gornito Lake Rd. & Commercial Dr.

6/7-6/28/13 4T

LEGAL ADVERTISEMENT

CORDING TO THE PLAT THEREOF RECORDED IN CONDOMINIUM PLAT BOOK 1, PAGE 42; AND BEING FURTHER DESCRIBED IN THAT CERTAIN DECLARATION OF CONDOMINIUM RECORDED IN O.R. BOOK 2814, PAGE 253 AND SUBSEQUENT AMENDMENTS THERETO, PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA.

will be sold at public sale, to the highest and best bidder, for cash, electronically online at www.hillsborough.realforeclose.com at 10:00 A.M. on July 19, 2013.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs Street, Room 604, Tampa, Florida 33602, (813) 272-7040, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Eric N. Appleton, Esquire
Florida Bar No: 0163988
eappleton@bushross.com
BUSH ROSS, P.A.
P.O. Box 3913, Tampa, FL 33601
Phone: 813-224-9255
Fax: 813-223-9620

6/7-6/14/13 2T

IN THE CIRCUIT COURT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

PROBATE DIVISION

CASE NO. 13-CP-001293 DIVISION A
Florida Bar #308447IN RE: ESTATE OF
MELVIN JESSE POLLOCK, SR., a/k/a
MELVIN JESSE POLLOCK,
Deceased.**NOTICE TO CREDITORS**

The administration of the estate of MELVIN JESSE POLLOCK, SR., a/k/a MELVIN JESSE POLLOCK, deceased, Case Number 13-CP-001293, is pending in the Circuit Court for Hillsborough County, Florida, Probate Division, the address of which is P.O. Box 1110, Tampa, Florida 33601. The name and address of the personal representative and the personal representative's attorney are set forth below.

All creditors of decedent and other persons, who have claims or demands against the decedent's estate, including unmaturing, contingent or unliquidated claims, and who have been served a copy of this notice, must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY (30) DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of decedent and other persons who have claims or demands against the decedent's estate, including unmaturing, contingent or unliquidated claims, must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED.

NOTWITHSTANDING THE TIME PERIODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of the first publication of this Notice is June 7, 2013.

LEGAL ADVERTISEMENT

Personal Representative:
DONALD RAY POLLOCK
721 Wendal Avenue
Lithia, FL 33547

Attorney for Personal Representative:
WILLIAM R. MUMBAUER, ESQUIRE
William R. Mumbauer, P.A.
Email: wrmumbauer@aol.com

205 N. Parsons Avenue
Brandon, FL 33510
813/685-3133

6/7-6/14/13 2T

IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

FAMILY LAW DIVISION

CASE NO.: 13-DR-008274 SECTION: D

IN RE: THE NAME CHANGE OF MINOR
CHILD LESLEE V. JOHNSON,
Petitioner/Mother
and

ABU MORLAI,
Respondent/Alleged Father.

NOTICE OF NAME CHANGE (MINOR CHILD)

TO ALL INTERESTED PARTIES, Petitioner/Mother, LESLEE V. JOHNSON, filed a petition with this Court for a judgment changing the minor child's name as follows:

Present Name: Jayden King Morlai
Proposed Name: Jaden King Johnson

All interested persons shall appear before this Court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted.

Date: July 22, 2013
Time: 10:15 a.m.

Location George E. Edgecomb
Courthouse Rm 423
800 E. Twiggs St., Tampa, FL 33602

Joshua A. Law, Esquire
Ostenton Law Offices, P.A.
510 Vonderburg Dr., Suite 310
Brandon, Florida 33511
Tel: (813) 654-5777 Fax: (866) 941-5609
Florida Bar #: 0086063

6/7-6/28/13 4T

IN THE COUNTY COURT OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

CIVIL DIVISION

CASE #: 12-CC-026355

LAKESHORE RANCH HOMEOWNERS' ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,

vs.

LINH T. TROUNG, a/k/a YEN-LINH T. TROUNG, and UNKNOWN TENANT,
Defendants.

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated May 24, 2013 and entered in Case No. 12-CC-026355, of the County Court of the Thirteenth Judicial Circuit in and for Hillsborough County, Florida, wherein LAKE SHORE RANCH HOMEOWNERS' ASSOCIATION, INC. is Plaintiff, and LINH T. TROUNG, a/k/a YEN-LINH T. TROUNG, and UNKNOWN TENANT are Defendants, The Clerk of the Court will sell to the highest bidder for cash on July 12, 2013, in an online sale at www.hillsborough.realforeclose.com beginning at 10:00 a.m., the following property as set forth in said Final Judgment, to wit:

Lot 28, Block A, Lake Shore Ranch Phase II A, as per plat thereof, recorded in Plat Book 85, Page 46, of the Public Records of Hillsborough County, Florida.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs Street, Room 604, Tampa, Florida 33602, (813) 272-7040, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated May 31, 2013

Bryan B. Levine, Esq.
FBN 89821

Robert L. Tankel, P.A.
1022 Main St., Ste. D, Dunedin, FL 34698
(727) 736-1901 FAX (727) 736-2305

6/7-6/14/13 2T

IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

CIVIL DIVISION

Case No. 12-CA-11276 Division F

THE LANDINGS OF TAMPA CONDOMINIUM ASSOCIATION, INC., a Florida not-for-profit corporation,
Plaintiff,

vs.

HOMESALES, INC., and
UNKNOWN TENANTS,
Defendants.

AMENDED NOTICE OF SALE

Notice is hereby given that pursuant to the Final Judgment of Foreclosure entered in the case pending in the Circuit Court of the Thirteenth Judicial Circuit in and for Hillsborough County, Florida, Case No. 12-CA-11276, Division "F", the undersigned Clerk will sell the property situated in said County, described as:

Condominium Unit 212 of The Landings of Tampa, A Condominium, according to the Declaration of Condominium recorded in Official Records Book 15589 at Page 1308, as amended by Scrivener's Affidavit recorded in Official Records Book 15605, Page 686, of the Public Records of Hillsborough County, Florida, as amended, together with an undivided interest in the common elements appurtenant

LEGAL ADVERTISEMENT

thereto.

Property Address: 4115 Chatham Oak
Court, #212, Tampa, FL 33624.

at public sale, to the highest and best bidder for cash on June 28, 2013 at 10:00 A.M. judicial sale will be conducted electronically online at the following website: <http://www.hillsborough.realforeclose.com>.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs St., Room 604, Tampa, Florida 33602, (813) 272-7040, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Barbara J. Prasse, P.A.
FBN 610933
P.O. Box 173497, Tampa, FL 33672
Telephone: 813-258-4422
Facsimile: 813-258-4424
Eservice: pleadings@tampalligator.com

5/31-6/7/13 2T

IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT OF IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

DIVISION: CIRCUIT CIVIL

CASE NO. 2009-CA-009237

CITIBANK, N.A., AS TRUSTEE FOR
BNC MORTGAGE LOAN TRUST SERIES 2007-3,
Plaintiff,

-vs-

DEBRA M. SHANNON, et al.
Defendants.

NOTICE OF SALE

NOTICE IS GIVEN that, in accordance with the Plaintiff's Final Judgment of Foreclosure entered on May 6, 2013 in the above-styled cause, I will sell to the highest and best bidder for cash on June 24, 2013 at 10 A.M., at www.hillsborough.realforeclose.com, the following described property:

TRACT A: THE SOUTH 208.71 FEET OF THE EAST 208.71 FEET OF THE NORTH 364.71 FEET OF THE WEST 353.99 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 27 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA, TOGETHER WITH THE FOLLOWING DESCRIBED STRIP OF LAND: BEGINNING AT A POINT ON THE WEST BOUNDARY OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 27 SOUTH, RANGE 21 EAST, SAID POINT BEING LOCATED ON SAID WEST BOUNDARY NORTH 00° 08' 30" WEST A DISTANCE OF 783.76 FEET FROM THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, FROM WHICH POINT PROCEED SOUTH 47° 21' 28" EAST 334.27 FEET; THENCE NORTH 89° 53' 32" EAST 1093.00 FEET TO THE EAST BOUNDARY OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31; THENCE DUE SOUTH 15.00 FEET; THENCE SOUTH 89° 53' 32" WEST 1098.83 FEET; THENCE NORTH 47° 21' 48" WEST 334.28 FEET; (SAID POINT BEING IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 27 SOUTH, RANGE 20 EAST) THENCE SOUTH 89° 51' 30" WEST 146.68 FEET; THENCE NORTH 41° 26' 34" WEST 256.42 FEET TO A CONCRETE MONUMENT MARKING THE SOUTHEAST CORNER OF THE ABOVE DESCRIBED ONE ACRE OF LAND; THENCE NORTH 00° 25' 00" EAST 33.72 FEET ALONG THE EAST BOUNDARY OF SAID ONE ACRE TRACT; THENCE SOUTH 41° 26' 34" EAST 281.33 FEET; THENCE NORTH 89° 51' 30" EAST 135.78 FEET TO THE POINT OF BEGINNING, LESS RIGHT OF WAY FOR MCINTOSH ROAD.

TRACT B: BEGIN AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 27 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA, AND PROCEED SOUTH 89° 40' 40" EAST 672.24 FEET TO THE NORTHEAST CORNER OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH 00° 08' 30" EAST 539.75 FEET TO A POINT 783.76 FEET NORTH OF THE SOUTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 36; THENCE SOUTH 89° 51' 30" WEST 135.78 FEET; THENCE NORTH 41° 26' 34" WEST 281.33 FEET; THENCE NORTH 00° 25' 00" EAST 174.99 FEET; THENCE NORTH 89° 40' 40" WEST 208.71 FEET; THENCE SOUTH 00° 25' 00" WEST 208.71 FEET; THENCE SOUTH 89° 40' 40" EAST 208.71 FEET; THENCE SOUTH 41° 26' 34" EAST 256.42 FEET; THENCE SOUTH 48° 02' 30" WEST 124.41 FEET; THENCE NORTH 89° 40' 40" WEST 433.19 FEET TO THE WEST BOUNDARY OF SAID NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH 00° 25' 00" EAST 639.67 FEET TO THE POINT OF BEGINNING, TOGETHER WITH THE FOLLOWING DESCRIBED ACCESS STRIP:

A PARCEL OR STRIP OF LAND BEING 15.00 FEET WIDE AND LYING WHOLLY WITHIN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 27 SOUTH, RANGE 20 EAST, AND WITHIN THE NORTH 5/8 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 27 SOUTH, RANGE 21 EAST, HILLSBOROUGH COUNTY, FLORIDA, BEING EXPLICITLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 30.00 FEET DUE NORTH (ASSUMED BEARING) OF THE SOUTHEAST CORNER OF THE NORTH 5/8 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 31, AND PROCEED SOUTH 89° 53' 32" WEST PARALLEL WITH THE SOUTH

LEGAL ADVERTISEMENT

BOUNDARY OF SAID NORTH 5/8; A DISTANCE OF 1104.67 FEET; THENCE NORTH 47° 21' 48" WEST, 334.28 FEET; THENCE SOUTH 89° 51' 30" WEST 157.67 FEET; THENCE NORTH 48° 02' 30" EAST 22.50 FEET; THENCE NORTH 89° 51' 30" EAST 146.68 FEET; THENCE SOUTH 47° 21' 48" EAST 334.28 FEET; THENCE NORTH 89° 53' 32" EAST 1098.83 FEET; THENCE DUE SOUTH 15.00 FEET TO THE POINT OF BEGINNING, LESS THE EAST 20.00 FEET THEREOF FOR MCINTOSH ROAD.

Property Address: 13261 McIntosh, Rd., Thonotosassa, FL 33592

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE IN ACCORDANCE WITH SECTION 45.031(1)(A), FLORIDA STATUTES.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs St., Room 604, Tampa, Florida 33602, (813) 272-7040, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 3rd day of June, 2013

Erin N. Prete (FL Bar No. 059274)
Quintaros, Prieto, Wood & Boyer, P.A.
255 S. Orange Ave., Ste 900
Orlando, FL 32801-3454
(407) 872-6011
(407) 872-6012 Facsimile

Service emails:
servicecopies@qpwblaw.com
eprete@qpwblaw.com

6/7-6/14/13 2T

IN THE COUNTY COURT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

COUNTY CIVIL DIVISION

CASE NO. 12-CC-23366

RHC MASTER ASSOCIATION, INC.,

Plaintiff,

vs.

TRACY L. MCGARVIE,
Defendant.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN that, pursuant to the Order of Final Judgment of Foreclosure entered in this cause on May 31, 2013 by the County Court of Hillsborough County, Florida, the property described as:

Lot 22, Block 33, River Hills Country Club, Parcel 14, Phase II, as per plat thereof, recorded in Plat Book 81, Page 67, of the Public Records of Hillsborough County, Florida.

will be sold at public sale, to the highest and best bidder, for cash, electronically online at www.hillsborough.realforeclose.com at 10:00 A.M. on July 12, 2013.

Any person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within sixty (60) days after the sale.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs Street, Room 604, Tampa, Florida 33602, (813) 272-7040, at least