LEGAL ADVERTISEMENT

IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR HILLSBOROUGH COUNTY

CASE NO. 13-DR8253 DIVISION T

IN RE: THE TERMINATION OF PARENTAL RIGHTS PURSUANT TO THE ADOPTION OF A MINOR:,

NOTICE OF ACTION, NOTICE OF PETITION, AND NOTICE OF HEARING TO TERMINATE PARENTAL RIGHTS PENDING ADOPTION

TO: PARK

DOB: UNKNOWN Physical Description: KOREAN Last Known Residence: SEOUL, **KOREA**

YOU ARE NOTIFIED that an action for Termination of Parental Rights Pursuant to an Adoption has been filed, and you are to an Adoption has been filed, and you are required to serve a copy of your written response, if any, to it on Mary L. Greenwood, Esq., 619 E. Lumsden Rd., Brandon, Florida 33511, Petitioner's attorney, within 30 days after the date of first publication of this notice. You must file your original response with the Clerk of this court, at the address below, either before service on Petitioner's attorney, or immediately thereafter: otherwise a default will diately thereafter; otherwise a default will be entered against you for the relief de-manded in the Petition.

Clerk of The Court 800 E. Twiggs Street Tampa, Florida 33602

NOTICE OF PETITION AND NOTICE OF HEARING

A Verified Petition for Termination of Parental Rights has been filed. There will be a hearing on this petition which will take place JULY 22, 2013, at 8:45 A.M., in front of the Honorable Tracy Sheehan, Circuit Judge, at the Hillsborough County Courthouse, 301 N. Michigan Street, Plant City, Florida. The Court has set aside fifteen (15) minutes for this hearing.

(15) minutes for this hearing.

UNDER SECTION 63.089, FLORIDA
STATUTES, FAILURE TO FILE A WRITTEN RESPONSE TO THIS NOTICE WITH
THE COURT OR TO APPEAR AT THIS
HEARING CONSTITUTES GROUNDS
UPON WHICH THE COURT SHALL END
ANY PARENTAL RIGHTS YOU MAY
HAVE REGARDING THE MINOR CHILD.

PARA TRADUCCION DE ESTE FOR-MULARIO AL ESPANOL LLAME A LA OFICINA DE INTERPRETES DE LA CORTE, AL 813-272-5947 DE LUNES A VIERNES DE 3:00 P.M. Y 5:00 P.M.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs Street, Room 604, Tampa, Florida 33602, (813) 272-7040, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

WITNESS my hand and seal of said Court on this 19th day of June, 2013.

Pat Frank As Clerk of The Circuit Court By Jarryd Randolph as Deputy Clerk

6/21-7/12/13 4T

IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT OF THE STATE OF FLORIDA, IN AND FOR HILLSBOROUGH COUNTY

CASE NO. 13-DR8253 DIVISION T

IN RE: THE TERMINATION OF PARENTAL RIGHTS PURSUANT TO THE ADOPTION OF A MINOR:,

NOTICE OF ACTION, NOTICE OF PETITION, AND NOTICE OF HEARING TO TERMINATE PARENTAL RIGHTS PENDING ADOPTION

TO: BYUN

DOB: UNKNOWN
Physical Description: KOREAN
Last Known Residence: SEOUL, **KOREA**

YOU ARE NOTIFIED that an action for Termination of Parental Rights Pursuant to an Adoption has been filed, and you are to an Adoption has been filed, and you are required to serve a copy of your written response, if any, to it on Mary L. Greenwood, Esq., 619 E. Lumsden Rd., Brandon, Florida 33511, Petitioner's attorney, within 30 days after the date of first publication of this notice. You must file your original response with the Clerk of this court, at the address below, either before service on Petitioner's attorney, or immediately thereafter: otherwise a default will diately thereafter; otherwise a default will be entered against you for the relief de-manded in the Petition.

Clerk of The Court 800 E. Twiggs Street Tampa, Florida 33602

NOTICE OF PETITION AND NOTICE OF HEARING

A Verified Petition for Termination of Parental Rights has been filed. There will be a hearing on this petition which will take place JULY 22, 2013, at 8:45 A.M., in front place JULY 22, 2013, at 8:45 A.M., in front of the Honorable Tracy Sheehan, Circuit Judge, at the Hillsborough County Court-house, 301 N. Michigan Street, Plant City, Florida. The Court has set aside fifteen (15) minutes for this hearing.

(15) minutes for this hearing.

UNDER SECTION 63.089, FLORIDA
STATUTES, FAILURE TO FILE A WRITTEN RESPONSE TO THIS NOTICE WITH
THE COURT OR TO APPEAR AT THIS
HEARING CONSTITUTES GROUNDS
UPON WHICH THE COURT SHALL END
ANY PARENTAL RIGHTS YOU MAY
HAVE REGARDING THE MINOR CHILD.

PARA TRADUCCION DE ESTE FOR-MULARIO AL ESPANOL LLAME A LA OFICINA DE INTERPRETES DE LA CORTE, AL 813-272-5947 DE LUNES A VIERNES DE 3:00 P.M. Y 5:00 P.M.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs Street, Room 604, Tampa, Florida 33602, (813) 272-7040, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

LEGAL ADVERTISEMENT

WITNESS my hand and seal of said Court on this 19th day of June, 2013. Pat Frank As Clerk of The Circuit Court By Jarryd Randolph

aś Deputy Clerk

6/21-7/12/13 4T

NOTICE OF PRESERVATION OF DECLARATION OF RESTRICTIONS LOWELL VILLAGE SUBDIVISION A/K/A HUNTINGTON BY THE VILLAGE

INSTRUMENT# 2013245830. O BK 21972 PG 718-721 06/26/2013 at 03:36:19 PM, DEPUTY CLERK: DJOHN-SON Pat Frank, clerk of the Circuit Court Hillsborough County

THIS NOTICE OF PRESERVATION OF DECLARATION OF RESTRICTIONS LOWELL VILLAGE SUBDIVISION A/K/A HUNTINGTON BY THE VILLAGE (the "Notice") is executed this 18th day of June, 2013, by HUNTINGTON BY THE VILLAGE HOMEOWNERS' ASSOCIATION, INC... a Florida non-for-profit cornogration INC., a Florida non-for-profit corporation, whose address is c/o Ameri-Tech Property Management, Inc., 4014 Gunn Highway, Suite 243, Tampa, Florida 33618 (the "Association");

WITNESSETH:

WHEREAS, the Association is the non-profit homeowners association formed for the governance of the residential subdivision known as Huntington by the Village located in Hillsborough County, Florida (the "Subdivision"); and

WHEREAS, the Subdivision is governed by the provisions of that certain Declaration of Restrictions Lowell Village Subdivision alk/a Huntington by the Village dated August 25, 1983 and recorded in Official Records Book 4189, Page 483, of Public Records of Hillsborough County, Florida, as the same as been amended and supplemented from time to time (the "Declaration of the Polaration of the plemented from time to time (the "Declara-

WHEREAS, pursuant to Sections 712.05 and 712.06, Florida Statutes, the Association desires to and has taken the actions necessary to preserve the covenants and restrictions which are the subject of the Declaration by the filing of this Notice: NOW THEREFORE, the Association does

nereby state and declare as follows:

1. Recitals. The recitals set forth above are true and correct and are incorporated herein by reference.

2. Preservation of Declaration. On June 10, 2013, the Board of Directors of the Association voted unanimously to preserve the Declaration and protect the Declara-tion from extinguishment by the operation of the Marketable Record Titles to Real Property Act, Chapter 712, Florida Statutes, pursuant to the provisions of Section 712.05, Florida Statutes. Accordingly, this Notice has the effect of preserving the Declaration for a period of not longer than thirty (30) years following the recordation of this Notice among the Public Records of Hillsborough County, Florida.

3. Statement of Marketable Title Action. Attached to this Notice as Exhibit A is an Affidavit executed by the President of the Association (also being a member of the Board of Directors) affirming that the Board of Directors of the Association caused a statement meeting the requirements of Section 712.06, Florida Statutes, to be included in a notice which was a copy of which is attached hereto as Exhibit B. mailed to all members of the Association

IN WITNESS WHEREOF, the Association has executed this Notice in manner and form sufficient to bind it as of the date set forth above.

HUNTINGTON BY THE VILLAGE HO-MEOWNERS' ASSOCIATION, INC., a Florida non-profit corporation

By: /§/ Jeanice Horn, President STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 18th day of June, 2013, by Jeanice Horn, as President of HUNTINGTON BY THE VILLAGE HOMEOWNERS' ASSOCIATION, INC., a Florida non-profit corporation, on behalf of the corporation. He is personally known to me.

/§/ David Drake Notary Public

AFFIDAVIT

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

Before me, the undersigned authority, this day personally appeared Jeanice Horn ("Affiant"), who having been duly sworn, did depose and say as follows:

1. That Affiant is the President and is a Director of HUNTINGTON BY THE VIL-LAGE HOMEOWNERS' ASSOCIATION, INC., a Florida non-profit corporation (the

2. That the Association is the homeowners association which governs the community known as Huntington by the Village, located in Hillsborough County, Florida, pursuant to that certain Declaration of Restrictions Lowell Village Subdivision a/k/a Huntington by the Village dated August 25, 1983 and recorded in Official Records Book 4189, Page 438, Public Records of Hillsborough County, Florida, as the same as been amended from time to time (the "Declaration").

3. That the Board of Directors of the Association caused a statement in substantially the form required by Section 712.06(b), Florida Statutes, to be mailed to the members of the Association not less than seven (7) days prior to the meeting of the Board of Directors of the Association held on June 10, 2013, at which the Board of Directors voted unanimously to preserve the covenants and restrictions contained in the Declaration. A copy of the Board's notice containing that statement is

attached hereto as Exhibit B. FURTHER AFFIANT SAYETH NOT.

By: /§/ Jeanice Horn, President of Huntington by the Village Homeowners' Association, Inc.

The foregoing Affidavit was sworn to and subscribed before me this 18 day June,

/§/ David Drake

EXHIBIT A

NOTICE OF BOARD OF DIRECTORS VOTE ON PROPOSED PRESERVATION OF DECLARATION OF RESTRICTIONS

LEGAL ADVERTISEMENT LOWELL VILLAGE SUBDIVISION A/K/A HUNTINGTON BY THE VILLAGE

Notice is hereby given to all Members of Huntington by the Village Homeowners' Association, Inc. (the "Association") that at a meeting of the Members which is to take place at 3:00 p.m. on Monday, June 10, 2013 at the Pool Area located within Huntington by the Village on Leverington Street, Tampa, Florida the Board of Direc-Street, Tampa, Florida the Board of Directors of the Association intends to vote on a proposal to preserve the Declaration of Restrictions Lowell Village Subdivision a/k/a Huntington by the Village dated August 25, 1983 and recorded in Official Records Book 4189, Pages 438 - 450 of the Public Records of Hillsborough County, Florida, as amended (collectively, the "Declaration").

Copies of the Declaration and other goveming documents of the Association may be viewed at Ameri-Tech Property Management, Inc., 4014 Gunn Highway, Suite 243, Tampa, Florida 33618. If action is not taken before August 25, 2013 to preserve covenants and restrictions contained in the Declaration, then the Declaration will be extinguished at that time in accordance with Florida's Marketable Record Titles to Real Property Act, Chapter 712, Florida

If at least 2/3rds of the Board of Directors votes at the meeting to preserve the Declaration, then the Declaration will be renewed as a matter of law for a period of thirty (30) years.

The following Statement is hereby given to all Members as required by the provisions of Sections 712.05 and 712.06, Florida

STATEMENT OF MARKETABLE TITLE **ACTION**

The Huntington by the Village Homeowners' Association Inc, (the "Association") has taken action to ensure that the Declaration of Restrictions Lowell Village Subdivision a/k/a Huntington by the Vil-lage recorded in the Official Records Book 4189 Pages 438-450 of the Public Records of Hillsborough County, Florida, as may be amended from time to time currently burdening the property of each and every Member of the Association, retains its status as the source of marketable title with regard to the transfer of a Member's Residence. To this end the Association Hesidence. To this end the Association shall cause notice required by Chapter 712, Florida Statutes, to be recorded in the Public Records of Hillsborough County, Florida. Copies of this notice and its attachments are available through the Association pursuant to the Association's coverning documents regarding official regoverning documents regarding official records of the Association.

EXHIBIT B

Barbara J. Prasse, P.A. FBN 610933 P.O. Box 173497, Tampa, FL 33672 Telephone: 813-258-4422 Facsimile: 813-258-4424

7/5-7/12/13 2T

IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT, IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

Case No. 13-DR-9747 Division BP JOYCE HAROLECIA MOORE,

Petitioner CRAIG EUGENE MOORE Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE (NO CHILD OR FINANCIAL SUPPORT)

TO: CRAIG EUGENE MOORE Last Known Address 7221 N. Ola Avenue, Tampa, FL 33604

YOU ARE NOTIFIED that an action for dissolution of marriage has been filed against you and that you are been filed against you and that you are required to serve a copy of your written defenses, if any, to it on JOYCE H. MOORE, whose address is 5214 E. PARADE STREET TAMPA, FLORIDA 33617, on or before August 5, 2013, and file the original with the clerk of this Court at 800 E. Twiggs St., Room 101, Tampa, FL 33602 or P.O. Box 3450, Tampa, FL 33601-4358, before service on Petitioner or immediately thereafter. If you fail to do so a mediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

The action is asking the court to decide how the following real or personal property should be divided: none.

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit You must keep the Cleik of the Clicking Court's office notified of your current address. (You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires cer-tain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated June 27, 2013. Pat Frank Clerk of the Circuit Court By Jarryd Randoph Deputy Clerk

7/5-7/26/13 4T

IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT, IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

Case No. 1300010348 Division RP LINDA S. SADLER, Petitioner

FRANKLIN BELL, Respondent.

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE TO: FRANKLIN BELL

Last Known Address: UNKNOWN

YOU ARE NOTIFIED that an action has

been filed against you and that you are required to serve a copy of your written defenses, if any, to it on LINDA S. SADLER,

LEGAL ADVERTISEMENT

whose address is 1501 PORTSMOUTH LAKE DRIVE, BRANDON, FLORIDA 33511, on or before August 9, 2013, and file the original with the clerk of this Court at 800 E. Twiggs St., Room 101, Tampa, FL 33602 or P.O. Box 3450, Tampa, FL 33601-4358, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit Court's office notified of your current ad-dress. (You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated July 9, 2013. Pat Frank Clerk of the Circuit Court By Mirian Roman Perez Deputy Clerk

7/12-8/2/13 4T

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a NOTICE IS HEHEBY GIVEN that a Public Hearing will be held at 9:00 a.m. on Wednesday, August 14, 2013 in the County Commissioners' Boardroom, 2nd floor of the Hillsborough County Center, 601 E. Kennedy Blvd. At this time the Commission will consider an application from CABA TRANSPORTATION SER-VICES, LLC (Ruskin, FL) for a limousine certificate and three (3) limousine permits.

Any Certificate Holder providing the type of service being applied for by the Applicant who wishes to present testimony must file a Notice of Appearance/Intervention with the Commission not later than 12:00 p.m., five business days prior to the public hearing. The Notice of Appearance/Intervention shall include the name, address and telephone number of the person filing. A Certificate Holder filing a Notice of Appearance/Intervention will be required to pay half of the pending Hearing Officer expense with the Notice.

IF YOU HAVE A DISABILITY WHICH MAY REQUIRE SPECIAL ATTENTION OR SERVICES, CONTACT THE HILLS-BOROUGH COUNTY PUBLIC TRANS-PORTATION COMMISSION AT 272-5814 WITH A GENERAL DESCRIPTION OF YOUR NEEDS TO ENSURE AVAILABILITY OF APPROPRIATE ACCOMMODATIONS. TIONS.

HILLSBOROUGH COUNTY PUBLIC TRANSPORTATION COMMISSION By: Victor Crist, Chairman

Cesar H. Padilla, Executive Director

7/12/13 1T

IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT OF

LEGAL ADVERTISEMENT THE STATE OF FLORIDA, IN AND FOR HILLSBOROUGH COUNTY

PROBATE DIVISION

FILE NO.: 13-CP-1799 DIVISION A IN RE: ESTATE OF

HARRY J. CREELEY,

NOTICE TO CREDITORS

Deceased.

The administration of the estate of Harry J. Creeley, deceased, whose date of death was May 17, 2013, is pending in the Circuit Court for Hillsborough County, Florida, Probate Division, the address of which is George Edgecomb Courthouse, 800 Twiggs Street, Tampa, Florida 33602. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other persons having claims or demands against decedent's estate on whom a copy of this notice is served must file their claims with this Court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and other persons having claims or demands against the decedent's estate must file their claims with this Court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER BARRED. NOTWITHSTANDING THE TIME PERI-

ODS SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED. The date of the first publication of this Notice is July 12, 2013.

Personal Representative: DAVID L. CREELEY 8030 Manasota Key Road Englewood, Florida 34223

Attorney for Personal Representatives: DAVID M. CARR, ESQUIRE DAVID MICHAEL CARR, P.A. 501 N. Morgan Street, Suite 203 Tampa, Florida 33602 813/223-5335 Primary email: gailpipesasst@aol.com Secondary email: davidcarratty@aol.com

7/12-7/19/13 2T

NOTICE OF INTENTION TO REGISTER FICTITIOUS TRADE NAME

Notice is hereby given that the undersigned intend(s) to register with the Florida Department of State, Division of Corpora-tions, pursuant to Section 865.09 of the Florida Statutes (Chapter 90-267), the trade name of:

LAWN TECHS Owner: Golden Acquisition Corp Address: 9904 Graymoor Place Tampa, Florida 33626

7/12/13 1T

