LEGAL ADVERTISEMENT IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT, IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

Case No. 13-DR-13045 Division BP RONALD OSCAR SUAREZ,

WINDY MERCEDEZ RESEE, Respondent.

Petitioner

NOTICE OF ACTION FOR DISSOLUTION OF MARRIAGE

TO: WINDY MERCEDEZ RESSE Last Known Address: UNKNOWN

YOU ARE NOTIFIED that an action has YOU ARE NOTIFIED that an action has been filed against you and that you are required to serve a copy of your written defenses, if any, to it on RONALD OSCAR SUAREZ whose address is 4302 GUNN HWY APT 810 TAMPA, FLORIDA 33618, on or before October 14, 2013, and file the original with the clerk of this Court at 800 Twigg St., Tampa, FL 33602, before service on Petitioner or immediately thereafter. If you fail to do so, a default may be entered against you for the relief demanded in the petition.

Copies of all court documents in this case, including orders, are available at the Clerk of the Circuit Court's office. You may review these documents upon request.

You must keep the Clerk of the Circuit You must keep the Cleik of the Chourt Court's office notified of your current address. (You may file Notice of Current Address, Florida Supreme Court Approved Family Law Form 12.915.) Future papers in this lawsuit will be mailed to the address on record at the clerk's office.

WARNING: Rule 12.285, Florida Family Law Rules of Procedure, requires certain automatic disclosure of documents and information. Failure to comply can result in sanctions, including dismissal or striking of pleadings.

Dated September 3, 2013 Pat Frank Clerk of the Circuit Court By Susan McDowell Deputy Clerk

9/6-9/27/13 4T

IN THE COUNTY COURT OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA CIVIL DIVISION

CASE #: 2013-CC-006962 DIV: M

PARSONS POINTE HOMEOWNERS ASSOCIATION, INC., a Florida not-forprofit corporation, Plaintiff.

SCHARVIDO ARNETT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and UNKNOWN Defendants

NOTICE OF SALE **PURSUANT TO CHAPTER 45**

NOTICE IS HEREBY GIVEN pursuant NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated August 27, 2013 and entered in Case No. 2013-CC-006962, of the County Court of the Thirteenth Judicial Circuit in and for Hillsborough County, Florida, wherein PARSONS POINTE HOMEOWNERS ASSOCIATION, INC., is Plaintiff, and SCHARVIDO ARNETT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., are Defendant(s), The Clerk of the Court will sell to the highest bidder for cash on October 18, 2013, in an online sale at www.hillsborough.realforeclose. sale at www.hillsborough.realforeclose. com beginning at 10:00 a.m., the following property as set forth in said Final Judgment, to wit:

LOT 14, Block "F", PARSONS POINTE-PHASE 2-Unit B, according to the map or plat thereof, as recorded in Plat Book 95, Page 78, of the Public Records of Hillsborough County,

ANY PERSON CLAIMING AN INTER-EST IN THE SURPLUS FROM THE SALE IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs Street, Room 604, Tampa, Florida 33602, (813) 272-7040, at least 7 days before your scheduled court appear. days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated September 5, 2013

Bryan B Levine Esq FBN 89821 PRIMARY E-MAIL: pleadings@condocollections.com Robert L. Tankel, P.A. 1022 Main St., Ste. D, Dunedin, FL 34698 (727) 736-1901 FAX (727) 736-2305 ATTORNEY FOR PLAINTIFF

9/13-9/20/13 2T

IN THE CIRCUIT COURT FOR HILLSBOROUGH COUNTY, FLORIDA

PROBATE DIVISION File No. 13-CP-002404 Division W IN RE: ESTATE OF WILLIAM M. LAMBERT, III,

Deceased. NOTICE TO CREDITORS

NOTICE TO CREDITORS

The administration of the estate of WILLIAM M. LAMBERT, III, deceased, whose
date of death was October 15, 2012; File
Number 13-CP-002404, is pending in the
Circuit Court for Hillsborough County,
Florida, Probate Division, the address of
which is 800 E. Twiggs Street, Tampa,
Florida 33602. The names and addresses
of the personal representative and the of the personal representative and the personal representative's attorney are set

forth below. All creditors of the Decedent and other persons having claims or demands against Decedent's estate, on whom a copy of this notice is required to be served, must file their claims with this court WITHIN THE LATER OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NO-

LEGAL ADVERTISEMENT

TICE ON THEM.

All other creditors of the Decedent and other persons having claims or demands against Decedent's estate must file their claims with this court WITHIN 3 MONTHS AFTER THE DATE OF THE FIRST PUB-LICATION OF THIS NOTICE

ALL CLAIMS NOT FILED WITHIN THE TIME PERIODS SET FORTH IN SECTION 733.702 OF THE FLORIDA PROBATE CODE WILL BE FOREVER

NOTWITHSTANDING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECEDENT'S DATE OF DEATH IS BARRED.

The date of first publication of this notice is September 20, 2013.

Signed on July 16, 2013.

Personal Representative SUSAN LYNN LAMBERT 2540 Laurelwood Lane Valrico, Florid 33596

Attorney for Personal Representative: JOSHUA T. KELESKE Email: jkeleske@trustedcounselors.com Florida Bar No. 0548472 Joshua T. Keleske, P.L. 3333 W. Kennedy Blvd. Suite 204 3011e 204 Tampa, Florida 33609 Telephone: (813) 254-0044

9/20-9/27/13 2T

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on 10 Oct, 2013 at 9:30 a.m., 2007 W. Kennedy Blvd., Tampa, Florida, a Hearing Officer, on behalf of the Hillsborough County Public Transportation Commission, will conduct a Public Hearing on an application from LIFEFLEET SOUTHEAST d/b/a AMERICAL PUBLIC AMERICAN PUBLIC P CAN MEDICAL RESPONSE (Tampa, FL) for (6) additional Handicab permits on their already existing Handicab certificate.

(A) Any Certificate holder providing the type of service being applied for by the Applicant may submit an opinion about the pending application in writing.

(B) Any Certificate holder providing the type of service being applied for by the Ap-plicant who wishes to present testimony or cross-examine witnesses at the public hearing must file a Notice of Appearance/ Intervention with the Commission not later than 12:00 p.m., five business days prior to the public hearing. The Notice of Appearance/Intervention shall include the name, address and telephone number of the person filing and the name, address and telephone number of any representative or lawyer for that person.

(C) Any person wishing to speak at the public comment portion of the public hearing, other than a person who filed a Notice of Appearance/Intervention, must enter his name on the speaker sign-up list before the public hearing begins. Each person who places his name on the speaker sign-up list will be called to speak for a maximum of five minutes. A speaker may be questioned by the Hearing Officer. No one other than the Hearing Officer shall question a speaker.

(D) All testimony shall be taken under oath of affirmation.

(E) Strict rules of evidence shall not apply, but evidence must be relevant to the issues and hearsay evidence should be avoided whenever possible.

(F) The Hearing Officer shall have the authority to examine the Applicant with regard to any matter related to the application and may request evidence from the applicant to satisfy the Hearing Officer that public convenience and necessity are met.

(G) The Hearing Officer at the public hearing may consider any documents submitted in connection with the Applicant and

(H) The burden of meeting all requirements lies with the Applicant.

(I) All costs associated with the public hearing shall be the responsibility of the Applicant in the absence of any intervention by one or more existing certificate holders. Otherwise, said costs shall be shared on a pro-rata basis between the Applicant and each Intervenor(s).

If you have a disability requiring special attention or services, contact the Hill-sborough County Public Transportation Commission at 272-5814 with a general description of your needs to ensure availability of the property of the control of the ability of appropriate accommodations

9/20/13 1T

IN THE COUNTY COURT OF THE THIRE COUNTY COURT OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

CIVIL DIVISION CASE #: 12-CC-026342 HUNTINGTON OF CARROLLWOOD

HOMEOWNERS ASSOCIATION, INC., a Florida not-for-profit corporation, VS.
DIANA PENA, an unmarried woman,
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., and
UNKNOWN TENANT,

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated August 12, 2013 and entered in Case No. 12-CC-023642, of the County Court of the Thirteenth Judicial Circuit in and for Hillsborough County, Florida, wherein HUNTINGTON OF CARROLLWOOD HOMEOWNERS ASSOCIATION, INC. is Plaintiff, and DIANA PENA and MORT-GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. are Defendants, The Clerk of the Court will sell to the highest bidder for cash on October 4, 2013, in an unuaer or cash on October 4, 2013, in an online sale at www.hillsborough.real-foreclose.com beginning at 10:00 a.m., the following property as set forth in said Final Judgment, to wit:

Lot 3, Block 4, Huntington of Carroll-wood, according to the Plat thereof, recorded in Plat Book 54, Page 16, of the Public Records of Hillsborough

ANY PERSON CLAIMING AN INTER-EST IN THE SURPLUS FROM THE SALE IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS

LEGAL ADVERTISEMENT

PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to par-ticipate in this proceeding, you are entitled, at no cost to you, to the provision of certain at no cost to you, to line provision of certain assistance. Please contact the ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs Street, Room 604, Tampa, Florida 33602, (813) 272-7040, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated August 14, 2013 Bryan B. Levine, Esq. FBN 89821 FBN 89821 PRIMARY E-MAIL: pleadings@condocollections.com Robert L. Tankel, P.A. 1022 Main St., Ste. D, Dunedin, FL 34698 (727) 736-1901 FAX (727) 736-2305 ATTORNEY FOR PLAINTIFF

9/20-9/27/13 2T

IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

CIVIL DIVISION CASE NO. 2008 CA 027549 DIVISION: M

CH CAPITAL, INC., Plaintiff,

ARNALDO VENTURINI; CHRISTOPHER PRIMONT; ESTATES AT BLOOMINGDALE HOMEOWNERS'ASSOCIATION, INC.,

NOTICE OF SALE

Notice is hereby given that, pursuant to a Final Judgment of Foreclosure entered in the above-styled cause, in the Circuit Court of Hillsborough County, Florida, Pat Frank, the Clerk of the Circuit Court will sell the property situate in Hillsborough County, Florida, described as:

LOT 25, BLOCK 1, THE ESTATES AT BLOOMINGDALE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91, PAGE 13, OF THE PUB-LIC RECORDS OF HILLSBOROUGH COUNTY

at public sale, to the highest and best bidder, for cash at http://www.hillsborough. realforeclose.com at 10:00 a.m. on Janu-

ANY PERSON CLAIMING AN INTER-EST IN THE SURPLUS FUNDS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE IN ACCORDANCE WITH SECTION SALE IN ACCORDANCE WITH SECTION 45.031(1)(a), FLORIDA STATUTES.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coorassistance. Prease contact the AD Coordinator, Hillsborough County Courthouse, 800 E. Twiggs St., Room 604, Tampa, Florida 33602, (813) 272-7040, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated this 13th day of September, 2013

Gibbons, Neuman, Bello, Segall, Allen & Halloran, P.A. ROD B. NEUMAN, Esquire Florida Bar NO.748978 Primary Email: RNeuman@gibblaw.com 3321 Henderson Boulevard Tampa, Florida 33609 (813) 877-9222 ATIORNEYS FOR PLAINTIFF

9/20-9/27/13 2T

IN THE CIRCUIT COURT OF THE 13TH JUDICIAL CIRCUIT, IN AND FOR HILLSBOROUGH COUNTY, FLORIDA GENERAL JURISDICTION DIVISION

CASE NO. 12-CA-001806 DEUTSCHE BANK TRUST COMPANY AMERICAS FKA BANKERS TRUST COMPANY AS TRUSTEE FOR RALI

2006QA4 PI AINTIÉE

SHEILA A. AYERS a/k/a SHEILA AYERS, ET AL., DEFENDANT(S).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated August 30, 2013 and entered in Case No. -CA-001806 in the Circuit Court of the th Judicial Circuit in and for Hillsborough County, Florida wherein Deutsche Bank Trust Company Americas fka Bank-ers Trust Company as Trustee for RALI 2006QA4 was the Plaintiff and SHEILA A. AYERS A/k/A SHEILA AYERS, ET AL., the Defendant(s). The Clerk will sell to the highest and best bidder for cash, by electronic sale beginning at 10:00 a.m. on the prescribed date at www.hillsborough.real-foreclose.com on the 13th day of December, 2013, the following described property as set forth in said Final Judgment:

THE SOUTH 1/2 OF THE FOLLOW-ING DESCRIBED PROPERTY:

THAT PART OF THE EAST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 27 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA: SAID PART BEING MORE PARTICULARLY DESCRIBED MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT: COMMENCE AT AN IRON ROD MARKING THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTH-EAST 1/4 OF SECTION 15, TOWN-SHIP 27 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORI-DA; THENCE RUN NORTH 89°27'38" WEST ALONG THE SOUTHERLY BOUNDARY OF THE EAST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15 FOR A DISTANCE OF 25.00 TION 15 FOR A DISTANCE OF 25.00 FEET TO AN IRON PIPE LYING ON THE EXISTING WESTERLY RIGHT-OF-WAY LINE OF APACHE DRIVE AS OCCUPIED; SAID IRON PIPE BEING ALSO THE POINT OF BEGIN-NING OF THE HEREIN DESCRIBED

LEGAL ADVERTISEMENT

PARCEL; CONTINUE THENCE NORTH 89°27'38" WEST ALONG SAID SOUTHERLY BOUNDARY OF THE EAST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH-OF THE EAST 1/2 OF THE NORTH-EAST 1/4 OF SECTION 15, AFORE-MENTIONED FOR A DISTANCE OF 291.00 FEET TO AN IRON PIPE: THENCE NORTH 00°07'28" WEST FOR A DISTANCE OF 300.00 FEET TO AN IRON PIPE; THENCE SOUTH 89°27'38" EAST FOR A DISTANCE OF 291.00 FEET TO AN IRON PIPE LYING ON THE EXISTING WEST-LYING ON THE EXISTING WEST-ERLY RIGHT-OF-WAY LINE OF APACHE DRIVE, AS OCCUPIED; THENCE SOUTH 00°07'28" EAST ALONG SAID EXISTING WESTERLY RIGHT-OF-WAY LINE OF APACHE DRIVE AS OCCUPIED FOR A DIS-DHIVE AS OCCUPIED FOR A DISTANCE OF 300.00 FEET TO AN IRON PIPE LYING ON THE SOUTHERLY BOUNDARY OF THE EAST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, AFOREMENTIONED; SAID BON DIE BEING ALSO THE POINT IRON PIPE BEING ALSO THE POINT OF BEGINNING.

ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS OF THE SALE IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

SIXTY (60) DAYS AFTER THE SALE.

If you are a person with a disability who needs an accommodation in order to access court facilities or participate in a court proceeding, you are entitled, at no cost to you, to the provision of certain assistance.

To request such an accommodation, please contact Court Administration at least 7 days before your scheduled court appearance, or immediately upon receiving a notification of a scheduled court proceeding if the time before the scheduled appearance is less than 7 days. Complete appearance is less than 7 days. Complete appearance is less than 7 days. Complete the Request for Accommodations Form and submit to 800 E. Twiggs Street, Room 604, Tampa, FL 33602. ADA Coordination Help Line (813) 272-7040; Hearing Impaired Line 1-800-955-8771; Voice Impaired Line 1-800-955-8770.

Dated this 16th day of September, 2013 Stephen M. Huttman Florida Bar #102673 Bus. Email: shuttman@penderlaw.com Pendergast & Morgan, P.A. 115 Perimeter Center Place South Terraces Suite 1000 Atlanta, GA 30346 Telephone: 678-392-4957 Primary Service: flfc@penderlaw.com Attorney for Plaintiff FAX: 678-381-8548

9/20-9/27/13 2T

IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

PROBATE, GUARDIANSHIP & TRUST DIVISION Case No. 2013-CP-002253

IN RE: The Estate of BERNICE B. BECK, Deceased.

NOTICE TO CREDITORS

The administration of the estate of BER-NICE B. BECK deceased, whose date of death was June 30, 2013, File 2013-CP-002253, is pending in the Circuit Court for Hillsborough County, Florida, Probate Division, the address of which is 800 E. Twiggs Street, Tampa, Florida 33602. The names and addresses of the personal representative and the personal representative's attorney are set forth below.

All creditors of the decedent and other s having claims or demands decedent's estate on whom a copy of this notice is served must file their claim with this court WITHIN THE LATER OF THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE OR THIRTY DAYS AFTER THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM.

All other creditors of the decedent and All other creditors of the decedent and other persons having claims or demands against the decedent's estate must file their claims with this court WITHIN THREE MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS NOTICE.

ALL CLAIMS NOT SO FILED WILL BE FOREVER BARRED. NOTWITHSTAND-ING THE TIME PERIOD SET FORTH ABOVE, ANY CLAIM FILED TWO (2) YEARS OR MORE AFTER THE DECE-DENT'S DATE OF DEATH IS BARRED.

The date of the first publication of this Notice is September 20, 2013.

Personal Representative: THOMAS J. YORE c/o The Yates Law Firm, P.A. 320 West Kennedy Boulevard, Suite 600 Tampa, Florida 33606 ateslawfirm.com (813) 254-6516

Attorney for Personal Representative: ANN-ELIZA M. TAYLOR, Esquire The Yates Law Firm, P.A. 320 W. Kennedy Boulevard, Suite 600 Tampa, Florida 33606 (813) 254-6516 Florida Bar No. 70852 amtaylor@yateslawfirm.com

9/20-9/27/13 2T

IN THE COUNTY COURT OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA CIVIL DIVISION

CASE #: 2012-CC-005003 DIV: K PROVIDENCE LAKES MASTER ASSOCIATION, INC.. a Florida not-for-profit corporation,

ROXANNE L. WOOD, a married woman, and UNKNOWN TENANT,

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated January 31, 2013 and entered in Case No. 2012-CC-005003, of the County Court of the Thirteenth Judicial Circuit in and for Hillsborough County, Florida, wherein PROVIDENCE LAKES MASTER AS-SOCIATION, INC., is Plaintiff, and ROX-

LEGAL ADVERTISEMENT

ANNE L. WOOD is Defendant, The Clerk of the Court will sell to the highest bidder for cash on October 11, 2013, in an online sale at www.hillsborough.realforeclose. com beginning at 10:00 a.m., the following property as set forth in said Final Judgment, to wit:

Lot 14, Block C, PEPPERMILL II AT PROVIDENCE LAKES, as per plat thereof, recorded in Plat Book 60, Page 12, of the Public Records of Hill-

sborough County, Florida.
ANY PERSON CLAIMING AN INTER-ANY PERSON CLAIMING AN INVERSEST IN THE SURPLUS FROM THE SALE IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to par-ticipate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs Street, Room 604, Tampa, Florida 33602, (813) 272-7040, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated September 17, 2013

Bryan B. Levine, Esq. FBN 89821 FBN 89821 PRIMARY E-MAIL: pleadings@condocollections.com Robert L. Tankel, P.A. 1022 Main St., Ste. D, Dunedin, FL 34698 (727) 736-1901 FAX (727) 736-2305 ATTORNEY FOR PLAINTIFF

9/20-9/27/13 2T

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on 10 Oct 2013 at 9:30 a.m., 2007 W. Kennedy Blvd., Tampa, Florida, a Hearing Officer, on behalf of the Hillsborough County Public Transportation Commission, will conduct a Public Hearing on an application from JoWeMaKa, Inc. d/b/a Tamiami Limousine for a new certificate and (4) permit

(A) Any Certificate holder providing the type of service being applied for by the Applicant may submit an opinion about the pending application in writing.

(B) Any Certificate holder providing the type of service being applied for by the Applicant who wishes to present testimony or cross-examine witnesses at the public hearcross-examine witnesses at the public hear-ing must file a Notice of Appearance/Inter-vention with the Commission not later than 12:00 p.m., five business days prior to the public hearing. The Notice of Appearance/ Intervention shall include the name, ad-dress and telephone number of the person filing and the name, address and telephone number of any representative or lawyer for that person.

(C) Any person wishing to speak at the public comment portion of the public hearing, other than a person who filed a Notice of Appearance/Intervention, must enter his name on the speaker sign-up list before the public hearing begins. Each person who places his name on the speaker sign-up list will be called to speak for a maximum of five minutes. A speaker may be questioned by the Hearing Officer. No one other than the Hearing Officer shall question a speaker.

(D) All testimony shall be taken under oath of affirmation.

(E) Strict rules of evidence shall not apply, but evidence must be relevant to the issues and hearsay evidence should be avoided whenever possible.

(F) The Hearing Officer shall have the authority to examine the Applicant with regard to any matter related to the application and may request evidence from the applicant to satisfy the Hearing Officer that public convenience and necessity are met.

(G) The Hearing Officer at the public hearing may consider any documents submitted in connection with the Applicant and

hearing. (H) The burden of meeting all require-

ments lies with the Applicant. (I) All costs associated with the public hearing shall be the responsibility of the Applicant in the absence of any intervention by one or more existing certificate holders. Otherwise, said costs shall be shared on a pro-rata basis between the Applicant and each later energic

each Intervenor(s). each intervenor(s).

If you have a disability requiring special attention or services, contact the Hillsborough County Public Transportation Commission at 272-5814 with a general description of your needs to ensure availability of appropriate accommodations.

9/20/13 1T

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a Pubic Hearing will be held at 9:00 a.m. on Wednesday, 13 Nov 2013 in the County Commissioners' Boardroom, 2nd floor of the Hillsborough County Center, 601 E. Kennedy Blvd. At this time the Commission will consider an application from JoWeMaKa, Inc. d/b/a Tamiami Limouning for a green well-setting the commission of the setting of the commission of the comm **sine** for a new certificate and (4) permit requests.

Any Certificate Holder providing the type of service being applied for by the Applicant who wishes to present testimony must file a Notice of Appearance/Intervention with the Commission not later than 12:00 p.m., five business days prior to the public hearing. The Notice of Appearance/ Intervention shall include the name, address and telephone number of the person filling. A Certificate Holder filling a Notice of Appearance/Intervention will be required to pay half of the pending Hearing Officer expense with the Notice.

IF YOU HAVE A DISABILITY WHICH MAY REQUIRE SPECIAL ATTENTION OR SERVICES, CONTACT THE HILLS-BOROUGH COUNTY PUBLIC TRANS-PORTATION COMMISSION AT 272-5814 WITH A GENERAL DESCRIPTION OF YOUR NEEDS TO ENSURE AVAILABIL-ITY OF APPROPRIATE ACCOMMODA-TIONS.

HILLSBOROUGH COUNTY PUBLIC TRANSPORTATION COMMISSION

By: Commissioner Victor Crist, PTC Chairman

Mario Tamago, Interim Director