LEGAL ADVERTISEMENT IN THE COUNTY COURT OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA CIVIL DIVISION

CASE #: 12-CC-007706-L BRENTWOOD HILLS HOMEOWNERS ASSOCIATION, INC., a Florida not-forprofit corporation, Plaintiff.

CASEY K. STULL, WELLS FARGO BANK, NATIONAL ASSOCIATION as successor in interest to WELLS FARGO FINANCIAL BANK, and UNKNOWN Defendants.

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated September 30, 2013 and entered in Case No. 12-CC-007706, of the County Court of the Thirteenth Judicial Circuit in and or the Initreenth Judicial Circuit in and for Hillsborough County, Florida, wherein BRENTWOOD HILLS HOMEOWNERS ASSOCIATION, INC. is Plaintiff, and CASEY K. STULL and WELLS FARGO BANK, NATIONAL ASSOCIATION as successor in interest to WELLS FARGO FINANCIAL BANK are Defendants, The Clerk of the Court will sell to the highest bidder for cash on November 22, 2013, in an online sale at www.hillsborough.real-foreclose.com beginning at 10:00 a.m., the following property as set forth in said Final Judgment, to wit:

Lot 7 in Block 4 of BRENTWOOD HILLS, TRACT D/E, UNIT 1, according to the map or plat thereof as re-corded in Plat Book 79, Page 40 of the Public Records of Hillsborough County, Florida.

ANY PERSON CLAIMING AN INTER-EST IN THE SURPLUS FROM THE SALE IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to par-ticipate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs Street, Room 604, Tampa, Florida 33602, (813) 272-7040, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated October 11, 2013

Brvan B. Levine, Esq. FBN 89821 PRIMARY E-MAIL: pleadings@condocollections.com Robert L. Tankel, P.A. 1022 Main St., Ste. D, Dunedin, FL 34698 (727) 736-1901 FAX (727) 736-2305 ATTORNEY FOR PLAINTIFF

10/18-10/25/13 2T

NOTICE OF PRESERVATION OF COVENANTS. EASEMENTS AND MILL TOWNHOUSE

INSTRUMENT#: 2013364086. O BK 22160 PG 1428-1435 09/24/2013 at 03:21:08 PM. DEPUTY CLERK DJOHNSON Pat Frank. Clerk of the Circuit Court Hillsborough County

WHEREAS, a Declaration of Covenants, Easements and Restrictions for Fletcher's Mill Townhouse was recorded on the 21 day of October, 1983, in Official Records Book 4205, Page 1082, et seq. of the Public Records of Hillsborough County, Florida. and has subsequent to this date of the initial recording has been amended by the documents recorded in Official Record Book 4218. Page 983, et seq.; Official Record Book 4218. Page 985, et seq.; Official Record Book 5294, Page 5, et seq.; Official Record Book 5354, Page 1769, et seq.; Official Record Book 5545, Page 1063 et seq.; Official Record Book Page 5850, Page 1047, et seq.; Official Record Book 5850, Page 1051, et seq.; Official Record Book 5888, Page 204. et seq.; Official Book 6014, Page 1862. et seq.; Official Record Book 5847, Page 916; Official Record Book 5847, Page 1862, et seq.; Officia Record Book 6014. Page 1862, et seq.; Official Record Book 7179, Page 1155 et seq.. all of the foregoing documents being hereinafter collectively referred to as "Declaration"; and

WHEREAS, Fletcher's Mill Townhouse Association, Inc., a Florida not-for-profit corporation organized pursuant to Chapter 617, Florida Statutes, whose post office address is c/o University Properties, Inc.,7001 Temple Terrace Highway, Temple Terrace, Florida 33637 (the "Association") desires to preserve the Declaration, as modified and amended pursuant to as modified and amended, pursuant to Section 712.05 and Section 712.06. Florida Statutes; and

WHEREAS, preservation of the Declaration was approved by more than 2/3 of the members of the Board of Directors of the Association at a meeting held on September 17, 2013, for which a Notice of Special Meeting, stating the meeting's time and place and containing the Statement of Marketable Title Action described in Section 712.06. Florida Statutes, was mailed to the members of the Association not less than seven (7) days prior to such meeting; and

NOW, THEREFORE, in accordance with the foregoing, this Notice of Preservation of Covenants, Easements and Restrictions (hereinafter "Notice") is made by the Association, as authorized pursuant to the provisions of Section 712.05. Florida Statutes as follows

- I. The recitals stated above are true and correct and by this reference are incorpo-
- The Association has sent a Statement of Marketable Title Action in the form set forth in Section 712.06 (I)(b), Florida Statutes, to all members of the Association, and attaches hereto the Notice of Special Meeting and the Statement of Marketable Title Action that was mailed to all members of the Association as Composite Exhibit "A", attached hereto and by reference made a part hereof, and further attaches hereto an Affidavit executed by the President (member) of the Board of Directors of the Association affirming that the Board Directors caused the Statement of Marketable Title action to be mailed to all

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members of the Association as Exhibit "B", attached hereto and by reference made a

part hereof.
3. The lands affected by this Notice are set forth in the Declaration and are depicted and legally described as on Exhibit "C", attached hereto and by reference made a part hereof.

4. The real property interest claimed under this Notice is the right to preserve those certain use restrictions, covenants and agreements as set forth in the Dec-laration recorded in the Public Records of Hillsborough County, Florida. and as may be amended in accordance with the terms, provisions, and conditions thereof.

Dated this 17 day of September, 2013 FLETCHER'S MILL TOWNHOUSE AS-SOCIATION, INC.

Witnesses: Frederic P. Fraher Diane E. Cooper Wenddvnh Mutunhu By: Chuck Forrester, President Attest: Angela M. Reagan, Secretary STATE OF FLORIDA COUNTY OF

HILLSBOROUGH
The foregoing instrument was acknowledged before me this 17 day of September, 2013, by Chuck Forrester, President of Fletcher's Mill Townhouse Association, Inc., a Florida not-for-profit corporation, on behalf of the corporation. who is personally known to me.

§Catherine Chapman, Notary Public

The foregoing instrument was acknowledged before me this 17 day of September, 2013, by Angela M. Reagan, Secretary of Fletcher's Mill Townhouse Association, Inc., a Florida not-for-profit corporation, on behalf of the corporation. who is personally known to me.

§Catherine Chapman, Notary Public

FLETCHER'S MILL TOWNHOUSE ASSOCIATION INC. 13802 N. Rome Ave Tampa, FI 33613 NOTICE OF SPECIAL MEETING OF BOARD OF DIRECTORS FOR PRESERVATION OF USE RESTRICTIONS UNDER

MARKETABLE TITLE ACT Members of the Fletcher's Mill Townhouse Association, Inc. are hereby notified in accordance with Section 712.06 (I), Florida Statutes, that a special meeting of the Board of Directors shall be held on Tuesday, September 17, 2013 at 7:00 P.M. at the Pool Area. The sole agenda item at the special meeting of the Board of Directors will be a vote on the preservation of the recorded use restrictions for all real property subject to the Declaration of Covenants, Easements and Restrictions for Fletcher's Mill Townhouse recorded in Official Record Board 4205, Page 1082, et seq., and amendments and modifications as set forth in the attached "Statement of Marketable Title Action".

Copies of the Association documents may be viewed at University Properties. Inc., 7001 Temple Terrace Highway, Temple Terrace, Florida 33637 or are available online at the website of the Hillsborough County Clerk.

Dated and Mailed: Monday, September 9,2013 (not less than 7 days prior to the scheduled meeting date)

Fletcher's Mill Homeowners Assn. Inc

By: Chuck Forrester, President STATEMENT OF MARKETABLE TITLE ACTION

The Fletcher's Mill Townhouse Association. Inc., a Florida not-for-profit corporation (the "Association") has taken action to ensure that the Declaration of Covenants. Easements, and Restrictions for Fletcher's Mill Townhouse, recorded in Official Records Book 4205, Page 1082, et seq., of the public records of Hillsborough County, Florida, and the amendments and modifications of the public records of Hillsborough County, Florida, and the amendments and modifications of the public records of the public records of Hillsborough County, Florida, and the amendments and modifications of the public records o cations thereto described below, currently burdening the property of each and every member of the Association, retains its status as the source of marketable title with regard to the transfer of a member's residence. To this end, the Association shall cause the notice required by Chapter 712, Florida Statutes, to be recorded in the public records of Hillsborough County, Florida. Copies of this notice and its attachments are available through the Association pursuant to the Association's governing documents regarding official records of the Association.

Amendments and Modifications to Declaration of Covenants, Easements, and Restrictions for Fletcher's Mill Townhouse. <u>Townhouse</u>

First Amendment to Declaration of Covenants, Easements and Restrictions for Fletcher's Mill Townhouse, Official Re-cords Book 4218, Pages 983-984

Phasing Amendment for Phase 2, 3, and the Rec Area Fletcher's Mill Townhouse, Official Records Book 4218, Pages

985-986 Certificate of Amendment to By-Laws of Fletcher's Mill Townhouse, Official Re-cords Book 5294. Pages 005-006 Certificate of Amendment to Bylaws of Fletcher's Mill Townhouse Association,

Inc., Official Records Book 5354, Pages

Certificate of Amendment to By-Laws of Fletcher's Mill Townhouse Association. Inc., Official Records Book 5545, Pages 1063-1064

Certificate of Amendment of Fletcher's Mill Townhouse Association, Inc., Official Records Book 5850, Pages 1047-1050 Certificate of Amendment of Fletcher's

Mill Townhouse Association. Inc., Official Records Book 5850, Pages 1051-1053 Certificate of Amendment of The By-

Certificate of Amendment of The By-laws of Fletcher's Mill Townhouse Asso-ciation, Inc., Official Records Book 5888, Page 204-208
Certificate of Amendment of Fletcher's Mill Townhouse Association, Inc., Official Records Book 6014, Page 1862-1866 Amendment to By-Laws Fletcher's Mill Townhouse Association, Inc., Official Re-cords Book 7179, Pages 1155-1156 FLETCHER'S MILL TOWNHOUSE AS-SOCIATION. INC.
By: Chuck Forrester. President

By: Chuck Forrester, President Attest: Eric M. Rassler, Vice President, acting as Secretary

Exhibit "A"

Affidavit of Mailing or Hand Deliver-ing of Statement of Marketable Title Ac-tion to Lot Owners

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

BEFORE ME, personally appeared Chuck Forrester, President of Fletcher's Mill Townhouse Association, Inc., who being duly sworn, deposes and says that the Statement of Marketable Title Action ap-

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proved at the special meeting of the Board of Directors of Fletcher's Mill Townhouses, for preservation of use restrictions all of Fletcher's Mill Townhouses under Marketable Becord Title Act, held on Tuesday, September 17, 2013. at 7pm at the Fletcher's Mill pool area, was mailed or hand delivered in accordance with applicable law. The notice was mailed or hand delivered to each lot owner in Fletcher's Mill at the address last furnished to the Association, on Monday, September 9, 2013. FLETCHER'S MILL TOWNHOUSE AS-

BY: CHUCK FORRESTER, PRESI-

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED before me this 17th day of September, 2013, by Chuck Forrester as President of FLETCHER'S MILL TOWNHOUSE ASSOCIATION, INC., A Florida not-for-profit corporation, on behalf of the corporation, who is personally known to me.

§Catherine Chapman, Notary Public Exhibit B

Lands subject to the Notice of Preservation of Covenants, Easements and Restrictions for Fletcher's Mill Townhouse

A parcel of land lying in the Southwest one-quarter of Section 2, Township 28 South, Range 18 East, Hillsborough County, Florida, more particularly described of follows: County, Florida, scribed as follows:

Commence at the Southeast corner of the Southwest one-quarter of said Section 2; thence N 00°08'01" W, on the East line thereof, a distance of 416.02 feet; thence thereof, a distance of 416.02 feet; thence N 89°17'00" W, a distance of 25.55 feet to the POINT OF BEGINNING: thence continue N 89°17'00" W, a distance of 279.56 feet; thence N 00°04'22" E, a distance of 110.00 feet; thence N 29°55'38" W, a distance of 57.35 feet; thence N 00°04'22" E, a distance of 95.00 feet; thence N 25°00' a distance of 95.00 feet; thence N 25°00 54" E, a distance of 141.15 feet to the be-ginning of a curve concave Northeasterly having a radius of 452.00 feet and a central angle of 23°53'06"; thence on the arc of said curve a distance of 188.43 feet, said arc subtended by a chord which bears N 43°22'57" W, a distance of 187.06 feet to a compound curve concave Northeasterly having a radius of 632.00 feet and a central angle of 24°18'35; thence on the arc of said curve a distance of 268.15 feet, said arc subtended by a chord which bears N 19°17'06" W, a distance of 266.14 feet to the curve's end; thence N 88°32'11" E, a distance of 212.81 feet; thence N 00°04' 22" E, a distance of 145.00 feet; thence N 31°59'02" W, a distance of 221.75 feet; thence S 89°16'03" E, a distance of 366.36 feet to the beginning of a curve concave Northeasterly having a radius of 200.00 feet and a central angle of 28°41 52"; thence on the arc of said curve a distance of 100.18 feet, said arc subtended by a chord which bears S 16°36′50" E, a distance of 99.13 feet to the curve's end; thence South, a distance of 320.74 feet to the beginning of a curve concave Southeasterly having a radius of 125.00 feet and a central angle of 38°29'28", thence on the arc of said curve a distance of 83.97 feet, said arc subtended by a chord which bears S 19°06'43" W, a distance of 82.40 feet to the curve's end; thence S 00°08' 01" E, a distance of 613.51 feet to the POINT OF BEGINNING, containing 8.44 acres of land, more or less (hereinafter re-

ferred to as "Phase 1"). The additional land described on Exhibit A. Exhibit B and Exhibit C (hereinafter referred to as "Phase 2", "Phase 3" and the "Rec Area", respectively) attached hereto and made a part hereof by reference may be annexed by Declarant without the con sent of Members within five (5) years of the date of the recording of this instrument provided that the Federal Housing Administration and the Veteran's Administration

Phase 1, Phase 2, Phase 3 and the Rec Area have been platted by virtue of the plat of FLETCHER'S MILL, as recorded in Plat Book 55, on Page 26, of the Public Records of Hillsborough County, Florida (hereinafter referred to as the "Plat").

EXHIBIT A PHASE TWO

A parcel of land lying in the Southwest one-quarter of Section 2, Township 28 South, Range 18 East, Hillsborough County, Florida, more particularly described as follows: scribed as follows:

Commence at the Southeast corner of the Southwest one-quarter of said Section 2; thence N 00°08'01" W, on the East line thereof, a distance of 416.02 feet; thence N 89°17'00" W, a distance of 305.11 feet to the POINT OF BEGINNING; thence con-tinue N 89°17'00" W, a distance of 10.44 feet; thence S 00°02'20" E, a distance of 56.24 feet; thence N 89°17'00" W, a distance of 345.71 feet; thence N 00°04'22" E, a distance of 575.12 feet; thence S 89°55'38" E, a distance of 133.02 feet to the beginning of a curve concave Southeasterly having a radius of 82.00 feet and a central angle of 65°03'00"; thence on the arc of said curve a distance of 93.10 feet, said arc subtended by a chord which bears N 32°35'52" E, a distance of 88.18 feet to the curve's end; thence N 65°07'22" E. a distance of 33.95 feet to the beginning of a curve concave Northeasterly having a radius of 632.00 feet and a central angle of 05°38'10": thence on the arc of said curve a distance of 62.17 feet, said arc subtended by a chord which bears S 24°47'33" E a distance of 62.14 feet to the curve's end: thence S 63"54'42" W, a distance of 67.21 feet; thence S 21°23'08" E, a distance of 54.67 feet; thence S 00°04'22" W, a distance of 95.00 feet; thence S 46°07'34" D, a distance of 180.57 feet; thence S 00°04'22" W a distance of 95.00 feet: thence S 29°55'38" E, a distance of 57.35 feet; thence S 00°04' 22" W, a distance of 110.00 feet to the POINT OF BEGIN-NING, containing 3.95 acres of land, more

EXHIBIT B PHASE THREE

A parcel of land lying in the Southwest one-quarter of Section 2 Township 28 South, Range 18 East, Hillsborough County, Florida, more particularly described as follows:

Commence at the Southeast corner of the Southwest one-quarter of said Section 2: thence N 00°08'01" W, on the East line thereof, a distance of 416.02 feet; thence thence S 00°02'20" E, a distance of 315.55 feet; thence S 00°02'20" E, a distance of 56.24 feet; thence N 89°17'00" W, a distance of 345.71 feet: thence N 00°04'22" E, a

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distance of 575,12 feet to the POINT OF BEGINNING: thence continue N 00°04 22" E, a distance of 588.35 feet; thence S 89°16'03" E, a distance of 265.04 feet; thence S 31°59'02" E, a distance of 221.75 feet; thence S 00°04'22" W, a distance of 145.00 feet; thence S 88°32'11" W, a distance of 212.81 feet to the beginning of a curve concave Northeasterly having a radius of 632.00 feet and a central angle of 14°50'39"; thence on tho arc of said curve a distance of 163.74 feet, said arc subtended by a chord which bears S 14°33'08" E, a distance of 163.28 feet to the curve's end; thence S 65°07'22" W, a distance of 33.95 feet to the beginning of a curve concave Southeasterly have ing a radius of 82.00 feet and a central angle of 65°03'00"; thence on the arc of said curve a distance of 93.10 feet, said arc subtended by a chord which bears S 32"35'52" W, a distance of 88.18 feet to the curve's end; thence N 89°55'38" W, a distance of 133.02 feet to the POINT OF BEGINNING. containing 3.71 acres of land more or less.

EXHIBIT C

A parcel of land lying in the Southwest one-quarter of Section 2 Township 28 South, range 18 East, Hillsborough County, Florida, more particularly described as

Commence at the Southeast corner of the Southwest one-quarter of said Section 2; thence N 00°08'01" W, on the East line thereof, a distance of 416.02 feet; thence N 89°17'00" W, a distance of 305.11 feet; thence N 00°04'22" E, a distance of 110.00 feet; thence N 29°55'38" W, a distance of 57.35 feet; thence N 00°04'22" E, a distance of 95.00 feet to the POINT OF BEGINNING; thence N 46°07'34" W, a distance of 180.57 feet; thence N 00°04'22" E, a distance of 95.00 feet; thence N 21°23'08" W, a distance of 54.67 feet; thence N 63°54'42" E, a distance of 67.21 feet to the beginning of a curve concave Northeasterly having a radius of 632.00 feet and a central angle of 03°49' 46": thence on the arc of said curve a distance of 42.24 feet, said arc subtended by a chord which bears S 29"31'31" E, a distance of 42.23 feet to a compound curve concave Northeasterly having a radius of 452.00 feet and a central angle of 23°53 06": thence on the arc of said curve a distance of 188.43 feet, said arc subtended by a chord which bears S 43°22'57" E, a distance of 187.06 feet to the curve's end; thence S 25°00'54" W, a distance of 141.15 feet to the POINT OF BEGIN-NING, containing 0.69 acre of land, more

Exhibit C to Notice of Preservation of Covenants, Easements, and Restrictions for Fletcher's Mill Townhouse

Patricia S. Leib. Esq. Plorida Bar No. 259381 Patricia S. Leib, P.A. 420 W. Platt St., Tampa, FL 33606 (813) 251-1844 Fax: (813) 251-2901 Email/Eservice: leibattorneynotice@gmail.com

9/27, 10/4, 10/18/13 3T

IN THE COUNTY COURT OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA CIVIL DIVISION

CASE #: 2013-CC-002821 PROVIDENCE LAKES MASTER ASSOCIATION, INC., a Florida not-forprofit corporation, Plaintiff.

MICHAEL L. PITTS, ANGELINA V. PITTS and UNKNOWN TENANT, Defendants.

NOTICE OF SALE PURSUANT TO CHAPTER 45

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated September 25, 2013 and entered in Case No. 2013-CC-002821, of the County Court of the Thirteenth Judicial Circuit in and for Hillsborough County, Florida, wherein Providence Lakes, a Florida not-for-profit corporation is Plaintiff, and Michael L. Pitts, and Angelina V. Pitts are Defendants, The Clerk of the Court will sell to the highest bidder for cash on November 1, 2013, in an online sale at www.hills-borough.realforeclose.com beginning at 10:00 a.m., the following property as set forth in said Final Judgment, to wit:

Lot 38, Block A, PEPPERMILL III AT PROVIDENCE LAKES, according to the map or plat thereof as recorded in Plat Book 62, Page 28, in the Pub-lic Records of Hillsborough County, Florida.

ANY PERSON CLAIMING AN INTER-EST IN THE SURPLUS FROM THE SALE IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs Street, Room 604, Tampa, Florida 33602, (813) 272-7040, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Bryan B. Levine, Esq. FBN 89821 PRIMARY E-MAIL: pleadings@condocollections.com Robert L. Tankel, P.A. 1022 Main St., Ste. D, Dunedin, FL 34698 (727) 736-1901 FAX (727) 736-2305 ATTORNEY FOR PLAINTIFF

Dated October 9, 2013

10/18-10/25/13 2T

IN THE CIRCUIT COURT OF THE 13TH JUDICIAL CIRCUIT, IN AND FOR HILLSBOROUGH **COUNTY, FLORIDA**GENERAL JURISDICTION DIVISION

CASE NO. 11-CA-013802 THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL

LEGAL ADVERTISEMENT

ASSOCIATION FKA THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR TO JPMORGAN CHASE BANK N.A. SBM BANK ONE NATIONAL ASSOCIATION AS TRUSTEE RAMP 2002RS5 PLAINTIFF.

REBECCA HOLTON, ET AL., DEFENDANT(S).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure dated September 30, 2013 and entered in Case No. 11-CA-013802 in the Circuit Court of the 13th Judicial Circuit in and for Hillsborough County, Florida wherein The Bank of New York Mellon Trust The Bank of New York Mellon Trust Company, National Association fka The Bank of New York Trust Company, N.A. as successor to JPMorgan Chase Bank N.A. sbm Bank One National Association as Trustee RAMP 2002RS5 was the Plaintiff and REBECCA HOLTON, ET AL. the Defendant(s). The Clerk will sell to the highest and best bidder for cash, by electronic sale beginning at 10:00 a.m. on the prescribed date at www.hillsborough.real-foreclose.com on the 18th day of November, 2013, the following described property as set forth in said Final Judgment:

LOT 7, BLOCK 1 AND THE NORTH 1/2 OF VACATED ALLEY ABUTTING THEREON, THE RECORD GROVE, ACCORDING TO THE PLAT THERE-OF AS RECORDED IN PLAT BOOK 5, PAGE 19, PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLOR-

ANY PERSON CLAIMING AN INTER-EST IN THE SURPLUS OF THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

If you are a person with a disability who needs an accommodation in order to access court facilities or participate in a court proceeding, you are entitled, at no cost to you, to the provision of certain assistance. request such an accommodation, please contact Court Administration at least 7 days before your scheduled court appearance, or immediately upon receiving a notification of a scheduled court pro-ceeding if the time before the scheduled appearance is less than 7 days. Complete the Request for Accommodations Form and submit to 800 E. Twiggs Street, Room 604, Tampa, FL 33602. ADA Coordination Help Line (813) 272-7040; Hearing Impaired Line 1-800-955-8771; Voice Impaired Line 1-800-955-8771; Voice Impaired Line 1-800-955-8770; paired Line 1-800-955-8770.

Dated this 10th day of October, 2013

Stephen M. Huttman Florida Bar #102673 Bus. Email: shuttman@penderlaw.com Pendergast & Morgan, P.A. 115 Perimeter Center Place South Terraces Suite 1000 Atlanta, GA 30346 Telephone: 678-392-4957 Primary Service: flfc@penderlaw.com Attorney for Plaintiff FAX: 678-381-8548

10/18-10/25/13 2T

IN THE CIRCUIT COURT OF THE 13TH JUDICIAL CIRCUIT, IN AND FOR HILLSBOROUGH COUNTY, FLORIDA GENERAL JURISDICTION DIVISION

CASE NO. 12-CA-006307 OCWEN LOAN SERVICING, LLC,

PLAINTIFF,

JEROME C. KETSDEVER, ET AL., DEFENDANT(S).

NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN pursuant to an Order to Cancel and Reschedule Foreclosure Sale dated September 12. 2013 and entered in Case No. 12-CA-006307 in the Circuit Court of the 13th Judicial Circuit in and for Hillsborough County, Florida wherein OCWEN LOAN SERVICING, LLC was the Plaintiff and JEROME C. KETSDEVER, ET AL., the Defendant(s). The Clerk will sell to the highest and best bidder for cash, by electronic sale beginning at 10:00 a.m. on the prescribed date at www.hillsborough.real-foreclose.com on the 6th day of January, 2014, the following described property as set forth in said Final Judgment:

ALL THAT PARCEL OF LAND IN CITY OF VALRICO, HILLSBOR-OUGH COUNTY, STATE OF FLORIDA, AS MORE FULLY DESCRIBED IN DEED BOOK 19189, PAGE 93, ID# U-04-30-21-5LT-D00000-00064.0, BENG KNOWN AND DESIGNATED ING KNOWN AND DESIGNATTED AS LOT 64, BLOCK D, SECTION 3,4, TWIN LAKES-PARCEL D1, D3 AND **FILED IN PLAT BOOK 88, PAGE** 1, RECORDED 05/09/2000.

ANY PERSON CLAIMING AN INTER-EST IN THE SURPLUS OF THE SALE IF ANY, OTHER THAN THE PROPERTY OWNER, AS OF THE DATE OF THE LIS PENDENS, MUST FILE A CLAIM WITHIN SIXTY (60) DAYS AFTER THE SALE.

If you are a person with a disability who needs an accommodation in order to access court facilities or participate in a court proceeding, you are entitled, at no cost to you, to the provision of certain assistance. To request such an accommodation. please contact Court Administration at least 7 days before your scheduled court appearance or immediately upon receiving a notification of a scheduled court pro-ceeding if the time before the scheduled appearance is less than 7 days. Complete the Request for Accommodations Form and submit to 800 E. Twiggs Street, Room 604 Tampa FL 33602 ADA Coordination Help Line (813) 272-7040; Hearing Impaired Line 1-800-955-8771; Voice Impaired Line 1-800-955-8770.

Dated this 10th day of October, 2013

Stephen M. Huttman Florida Bar #102673 Bus Fmail: shuttman@penderlaw.com Pendergast & Morgan, P.A. 115 Perimeter Center Place South Terraces Suite 1000 Atlanta, GA 30346 Telephone: 678-392-4957 Primary Service: flfc@penderlaw.com Attorney for Plaintiff FAX: 678-381-8548

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